



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Jack Jouett District Sally A. Duncan  
Supervisor, Rio District Ned L. Gallaway  
Supervisor, Rivanna District Bea J.S. LaPisto-Kirtley  
Supervisor, White Hall District Ann H. Mallek  
Supervisor, Samuel Miller District Fred A. Missel  
Supervisor, Scottsville District Mike O.D. Pruitt  
County Executive, Jeffrey B. Richardson  
Clerk, Claudette K. Borgersen*

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Wednesday, January 21, 2026

1:00 PM

Lane Auditorium

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### Regular Second Meeting

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Moment of Silence.**
- 4. Adoption of Final Agenda.**
- 5. Brief Announcements by Board Members.**
- 6. Proclamations and Recognitions:**
- 7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).**
- 8. Consent Agenda (on next sheet)**

**1:30 p.m. - Presentation:**

- 9. 26-131      Calendar Year 2026 Real Estate Reassessment Update.**  
*(Peter Lynch, County Assessor)*

**2:15 p.m. - Recess**

**2:30 p.m. - Work Session:**

10. [26-108](#) 2025 Buildout Analysis Update and AC44 Analysis Tool.

*(J.T. Newberry, Senior Planner II)*

**11. 4:30 p.m. - Closed Meeting.**

*Closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia under subsection (1):*

- to discuss and consider the appointment of the Director of Parks and Recreation.*

*\*Closed meeting motion subject to change\**

**12. Certify Closed Meeting.**

[26-156](#) Resolution Appointing Amy Smith as Director of Park and Recreation.

**6:00 p.m.**

**13. From the County Executive: Report on Matters Not Listed on the Agenda.**

**14. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).**

**Public Hearings:**

15. [26-107](#) ACSA-2025-00001 Jurisdictional Area Amendment Request, Holly Hills Sewer Extension West of Route 29. PROJECT: ACSA202500001 Jurisdictional Area Amendment Request, Holly Hills Sewer Extension West of Route 29 PARCEL ID: 046000000028D0, 045000000052A0, 04600000001100, 04600000001000, 04600000000900, 04600000000800, 04600000000700, 046000000028C0, 04500000005200, 04600000001300 ADDRESS: Properties lie on the west side of Seminole Trail, south of its intersection with Hollymead Drive, and between Berkmar Drive and Rio Mills Road.

*(J.T. Newberry, Senior Planner II)*

16. [26-128](#) Public Hearing on the County Acquisition of a Portion of Parcel 056A2-02-0A-00100 at 1153 High Street by Eminent Domain. To consider the potential condemnation of property for the construction of the Library Ave Ext. Project, and to consider approval of the public use and necessity therefor. The subject property is 337 sq. ft. fee acquisition, 436 sq. ft. permanent utility easement, and 1,176 sq. ft. temporary construction easement on Parcel ID 056A2-02-0A-00100 (1153 High Street, Crozet VA), owned by The Square, LLC.

*(Michael Stumbaugh, Sr. Project Manager)*

17. [26-129](#) Public Hearing for Proposed Abandonment and Conveyance of a Portion of Oak Street, Crozet. To consider the proposed abandonment of a portion of Oak Street in Crozet.

*(Michael Stumbaugh)*

18. [26-122](#) SP-2025-00004 Northridge Preschool. PROJECT: SP-2025-00004 Northridge Preschool PARCEL ID: 02100-00-00-011A0 ADDRESS: 5100 Dickerson Road.

*(Syd Shoaf, Senior Planner I)*

**19. From the Board: Committee Reports and Matters Not Listed on the Agenda.**

19.1. [26-159](#) Ordinance to Require Shoveling Sidewalks.

19.2. [26-160](#) AC44 Implementation on Inventorying and Mapping Cemeteries.

19.3. [26-161](#) Update Safer Chemical Policy.

**20. Adjourn to February 4, 2026, 1:00 p.m. Lane Auditorium.**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

8.1. [26-136](#) Approval of Minutes: April 2, June 18, August 6, August 20, and September 10, 2025.

8.2. [26-130](#) Schedule a Public Hearing for Conveyance of Utility Easements on Colonnade Drive (SUB-2025-00215).  
*(Rebecca Ragsdale)*

**8. FOR INFORMATION (no vote necessary):**

8.3. [26-132](#) Albemarle County Broadband Authority Quarterly Report.  
*(Jason Inofuentes)*

8.4. [26-115](#) Rivanna Water and Sewer Authority (RWSA) Quarterly Report.  
*(Bill Mawyer)*

8.5. [26-116](#) Albemarle County Service Authority (ACSA) Quarterly Report.  
*(Quin Lunsford)*

Thank you for attending today's public hearing. During the 2026 Calendar Year, the Chair is Ned Gallaway and the Vice-Chair is Fred Missel.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings)", individuals are allowed three minutes to speak. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. Each speaker may speak at only one "Matters from the Public" session at each meeting. The sign-up period closes when "Matters from the Public" begins. Electronic presentation materials may be displayed by a member of the public provided it is emailed to the Clerk at least 48 hours in advance of the Board meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Community Members who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at [clerk@albemarle.org](mailto:clerk@albemarle.org) or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

**All comments are live streamed, recorded and published on the Albemarle County website.**

**Please turn all devise notifications to vibrate.**

Clerk, Board of County Supervisors  
401 McIntire Road  
Charlottesville, Virginia  
22902-4596