

ACTIONS
Board of Supervisors Meeting of January 21, 2026

January 22, 2026

AGENDA ITEM/ACTION	ASSIGNMENT	VIDEO
<p>1. Call to Order.</p> <ul style="list-style-type: none"> The meeting was called to order at 1:00 p.m. by the Chair, Mr. Gallaway. All BOS members were present. Also present were Jeff Richardson, Andy Herrick, Claudette Borgersen, and Travis Morris. 		Link to Video
<p>4. Adoption of Final Agenda.</p> <ul style="list-style-type: none"> By a vote of 6:0, ADOPTED the final agenda. 		
<p>5. Brief Announcements by Board Members.</p> <p><u>Bea LaPisto-Kirtley:</u></p> <ul style="list-style-type: none"> Announced that the Fire Rescue Foundation was now officially a 501(c)3 organization, and they would begin raising funds for amenities. Commented that she had the opportunity to attend the ribbon-cutting ceremony for the YMCA Early Learning Center on January 16, 2026. Reported that on January 18, 2026, she was a speaker at Women on the Run, a panel discussion she co-organized with Judy Le, the Rivanna District representative on the School Board. <p><u>Ann Mallek:</u></p> <ul style="list-style-type: none"> Announced that Encyclopedia Virginia was offering a free e-book, "The Early Revolution in Virginia," which could be downloaded from virginiahumanities.org, which was part of the 250th anniversary celebrations, and included a collaboration with the National Association of Counties (NACo) Arts and Culture Innovation Council. Commented that the National Endowment for the Arts was offering grant programs, including \$16 million in funding for America's 250th celebrations, which were available with applications on a rolling basis February through July. Stated that the General Assembly session was underway, and the Board and staff could follow bills of interest on lis.virginia.gov. She encouraged members of the public to let their representatives know their thoughts on the bills that affected them. <p><u>Mike Pruitt:</u></p> <ul style="list-style-type: none"> Commented that the Fluvanna Planning Commission had voted against the Tenaska Power Plant, and, although it was not located in Albemarle County, it was adjacent to the Scottsville community, and that the identified risks and concerns associated with this plant expanding would significantly impact the Scottsville community. He encouraged Scottsville community residents to remain involved in this process. <p><u>Ned Gallaway:</u></p> <ul style="list-style-type: none"> Share that the previous Saturday he had the pleasure of joining Habitat for Humanity for the dedication of two homes in the Lochlyn Hill neighborhood of the Rio District. 		
<p>7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).</p>		

<ul style="list-style-type: none"> • <u>Gary Grant</u>, Rio District, addressed the Board on the use of profanity by a Board member during a joint meeting with the School Board, stated that the Albemarle County government was not a democracy, but rather the Board was a representative body, and the December 17 letter signed by County Executive Jeffrey B. Richardson regarding a cyber security breach. • <u>Stuart Overbey</u>, Don't Spread on Me, addressed the Board regarding the issue of sewage sludge, and asked the Board to adopt a testing and monitoring ordinance to help protect the County's biodiversity and environment, as recommended by the Natural Heritage Committee. • <u>Neil Williamson</u>, Free Enterprise Forum, addressed the Board regarding item #10 on the agenda. 		
<p>8.2 Schedule a Public Hearing to Consider Easements on Colonnade Drive (SUB-2025-00215).</p> <ul style="list-style-type: none"> • AUTHORIZED a public hearing to consider the conveyance of utility easements to ACSA and drainage easements on Colonnade Drive. 	<p><u>Clerk</u>: Schedule on future agenda and advertise in the Daily Progress when ready.</p>	
<p>9. Presentation: Calendar Year 2026 Real Estate Reassessment Update.</p> <ul style="list-style-type: none"> • RECEIVED. 		
<p>Recess.</p> <ul style="list-style-type: none"> • At 2:34 p.m., the Board recessed and reconvened at 2:44 p.m. 		
<p>10. Work Session: 2025 Buildout Analysis Update and AC44 Analysis Tool.</p> <ul style="list-style-type: none"> • HELD. 	<p><u>Community Development</u>: Proceed as discussed.</p>	
<p>11. Closed Meeting.</p> <ul style="list-style-type: none"> • At 4:27 pm., the Board went into Closed Meeting pursuant to section 2.2-3711(A) of the Code of Virginia: • under subsection (1), to discuss and consider the appointment of the Director of Parks and Recreation; and • under subsection (8), to consult with legal counsel regarding specific legal matters (including the County's role in federal law enforcement) requiring the provision of legal advice by such counsel. 		
<p>12. Certify Closed Meeting.</p> <ul style="list-style-type: none"> • At 6:00 p.m., the Board reconvened into an open meeting and certified the closed meeting. 		
<p>Non-Agenda. Resolution Appointing Amy Smith as Director of Parks and Recreation.</p> <ul style="list-style-type: none"> • By a vote of 6:0, ADOPTED resolution. 	<p><u>Clerk</u>: Forward copy of signed resolution to Human Resources and County Attorney's office. (Attachment 1)</p>	
<p>13. From the County Executive: Report on Matters Not Listed on the Agenda.</p> <p><u>Jeff Richardson</u>:</p> <ul style="list-style-type: none"> • Presented the January 2026 Progress Albemarle Report. 		
<p>14. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).</p> <ul style="list-style-type: none"> • The following individuals addressed the Board regarding Immigration and Customs Enforcement activities: <ul style="list-style-type: none"> • Alicia Lenahan • Susan McCulley • The following individuals addressed the 		

<p><u>Board in opposition to a proposed gas plant in Fluvanna County near the Albemarle County border.</u></p> <ul style="list-style-type: none"> • Grey McLean • Olivia Hadley • Michael Crenshaw • Hanna Strauss • Sandrina da Cruz • Faith Schweihert • Gweneth West • Sadhbh O'Flynn 		
<p>15. <u>Pb. Hrg.: ACSA-2025-00001 Jurisdictional Area Amendment Request, Holly Hills Sewer Extension West of Route 29.</u></p> <ul style="list-style-type: none"> • By a vote of 6:0, ADOPTED Resolution to approve ACSA-2025-00001, as revised on January 20, 2026. 	<p><u>Clerk:</u> Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 2)</p>	
<p>16. <u>Pb. Hrg.: Public Hearing on the County Acquisition of a Portion of Parcel 056A2-02-0A-00100 at 1153 High Street by Eminent Domain.</u></p> <ul style="list-style-type: none"> • By a vote of 6:0, ADOPTED resolution to acquire a portion of Parcel 056A2-02-0A-00100 at 1153 High Street by eminent domain. 	<p><u>Clerk:</u> Forward copy of signed resolution to Facilities and Environmental Services (FES), and County Attorney's office. (Attachment 3)</p>	
<p>17. <u>Pb. Hrg.: Public Hearing for Proposed Abandonment and Conveyance of a Portion of Oak Street, Crozet.</u></p> <ul style="list-style-type: none"> • By a vote of 6:0, the Board did FIND that no public necessity exists for the continuance of the portion of Oak Street as a public road, and ADOPTED resolution to abandon the portion of Oak Street. • By a vote of 6:0, ADOPTED resolution to authorize the conveyance of the abandoned portion of Oak Street to VPRA in exchange for the property necessary for the County to complete the parking along The Square. 	<p><u>Clerk:</u> Forward copy of signed resolutions to Facilities and Environmental Services (FES), and County Attorney's office. (Attachments 4 and 5)</p>	
<p>18. <u>Pb. Hrg.: SP-2025-00004 Northridge Preschool.</u></p> <ul style="list-style-type: none"> • By a vote of 6:0, ADOPTED resolution to approve SP-2025-00004 with the conditions stated in the staff report. 	<p><u>Clerk:</u> Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 6)</p>	
<p>19. From the Board: Committee Reports and Matters Not Listed on the Agenda.</p> <ol style="list-style-type: none"> Ordinance to Require Shoveling Sidewalks. <ul style="list-style-type: none"> • Discussed. AC44 Implementation on Inventorying and Mapping Cemeteries. <ul style="list-style-type: none"> • Discussed. Update Safer Chemical Policy. <ul style="list-style-type: none"> • Discussed. Other Matters. <p><u>Bea LaPisto-Kirtley:</u></p> <ul style="list-style-type: none"> • Reported on the recent Economic Development Authority (EDA) meeting and commented that the EDA contributed \$500,000 toward the completion of the Boulders Road extension to Route 29. • Announced that Delegate Amy Laufer had signed on as a co-patron of HB821 that would allow photo speed cameras along rural roads and historic districts. • Commented that she planned on reviewing the Solid Waste Alternatives Advisory Committee (SWAAC) charter and introducing the Board's desire to reduce the liaisons from two to one <p><u>Fred Missel:</u></p>		

<ul style="list-style-type: none"> • Reported on the recent 5th and Avon Street CAC meeting that he and Mr. Pruitt attended. • Mentioned that had attended the Yancey School Community Center Retreat and Review Gathering at Piedmont Virginia Community College and that a presentation was given on the Orange Dot Project. <p><u>Sally Duncan:</u></p> <ul style="list-style-type: none"> • Commented that the previous week she had attended a community nonprofit night at Eastwood Winery, where she had the opportunity to learn about numerous nonprofits. <p><u>Ann Mallek:</u></p> <ul style="list-style-type: none"> • Mentioned that she had listened to the Natural Heritage Committee meeting where there was an update on the biodiversity action plans from the group which played a crucial role in writing both. She said that they had submitted two letters to the Board, one addressing biosolids and another regarding an ordinance requiring testing and information to be provided to landowners and the community, enabling informed decisions about the long-term impact on their properties <p><u>Ned Gallaway:</u></p> <ul style="list-style-type: none"> • CONSENSUS to approve the Chair sending a letter regarding transportation funding issues to the Governor of Virginia. 		
<p>19. Adjourn to February 4, 2026, 1:00 p.m. Lane Auditorium.</p> <ul style="list-style-type: none"> • The meeting was adjourned at 7:55 p.m. 		

ckb/tom

Attachment 1 – Resolution Appointing Amy Smith as Director of Parks and Recreation

Attachment 2 – Resolution to Approve ACSA202500001

Attachment 3 – Resolution to Authorize the Acquisition by Condemnation of Portions of a Certain Parcel of Land, Parcel ID Number 056A2-02-0A-00100

Attachment 4 – Resolution to Abandon a Portion of Oak

Attachment 5 – Resolution to Convey a Portion of Oak Street, Crozet to the Virginia Passenger Rail Authority

Attachment 6 – Resolution to Approve SP20250004 Northridge Preschool

**RESOLUTION APPOINTING AMY SMITH
AS DIRECTOR OF PARKS AND RECREATION**

BE IT RESOLVED by the Board of Supervisors of the County of Albemarle, Virginia (“Board”) that:

1. Upon the recommendation of the County Executive, Amy Smith (“Ms. Smith”) is hereby appointed the Director of Parks and Recreation for the County of Albemarle, Virginia, pursuant to *Virginia Code* § 15.2-512, effective January 22, 2026;
2. Ms. Smith will serve as Director of Parks and Recreation at the pleasure of the Board and for an indefinite term pursuant to *Virginia Code* § 15.2-513;
3. Ms. Smith will have the powers and duties authorized by State and County laws; and
4. Ms. Smith will act under the supervision of the County Executive.

**RESOLUTION TO APPROVE ACSA202500001
FOR PARCEL IDS 04600-00-00-028D0, 04500-00-00-052A0, 04600-00-00-01100,
04600-00-00-01000, 04600-00-00-00900, 04600-00-00-00800, 04600-00-00-00700,
04600-00-00-028C0, 04500-00-00-05200, AND 04600-00-00-01300**

WHEREAS, in application ACSA202500001 (“ACSA 2025-01”), the owners of Parcels 046000000028D0 (“46-28D”), 045000000052A0 (“45-52A”), 04600000001100 (“46-11”), 04600000001000 (“46-10”), 04600000000900 (“46-9”), 04600000000800 (“46-8”), 04600000000700 (“46-7”), 046000000028C0 (“46-28C”), 04500000005200 (“45-52”), and 04600000001300 (“46-13”) have applied to include the entirety of Parcels 46-28D, 45-52A, 46-8, 46-7, 46-28C, 45-52, and 46-13, and those portions of Parcels 46-9, 46-10, and 46-11 within the Development Area in the Albemarle County Service Authority (ACSA) Jurisdictional Area for water and sewer service; and

WHEREAS, on January 21, 2026, the Albemarle County Board of Supervisors held a duly noticed public hearing on ACSA 2025-01; and

WHEREAS, the Board hereby finds that the proposed extension of the ACSA Jurisdictional Area for water and sewer service to include the entirety of Parcels 46-28D, 45-52A, 45-52, 46-8, 46-7, 46-28C, and 46-13, and those portions of Parcels 46-9, 46-10, and 46-11 that are within the Development Area boundaries would be consistent with Objective 2 of the Plan Implementation for Community Facilities and Infrastructure of the AC44 Comprehensive Plan; and

NOW, THEREFORE, BE IT RESOLVED that, upon consideration of the foregoing, the staff report prepared for ACSA 2025-01 and all of its attachments, the information presented at the public hearing, and the relevant factors in *Virginia Code* § 15.2-5111, and Objective 2 of the Plan Implementation for Community Facilities and Infrastructure of the AC44 Comprehensive Plan, the Albemarle County Board of Supervisors hereby approves the application to include the entirety of Parcels 46-28D, 45-52A, 46-8, 46-7, 46-28C, 45-52, and 46-13, and those portions of Parcels 46-9, 46-10, 46-11 within the Development Area in the Albemarle County Service Authority (ACSA) Jurisdictional Area for water and sewer service.

RESOLUTION TO AUTHORIZE THE ACQUISITION BY CONDEMNATION OF PORTIONS OF A CERTAIN PARCEL OF LAND, PARCEL ID NUMBER 056A2-02-0A-00100, FOR THE PURPOSE OF CONSTRUCTING ROAD IMPROVEMENTS AND RELOCATING UTILITIES CONNECTING LIBRARY AVENUE AND HIGH STREET, AND TO ENTER UPON THE PROPERTY TO BE ACQUIRED AND INITIATE CONSTRUCTION BEFORE THE CONCLUSION OF THE CONDEMNATION PROCEEDING PURSUANT TO VIRGINIA CODE SECTIONS 15.2-1904 AND 15.2-1905(C) AND CHAPTER 3 OF TITLE 25.1 (SECTIONS 25.1-300 ET SEQ.)

WHEREAS, Albemarle County has proposed certain roadway improvements in the White Hall District as part of the Library Avenue Extension to Parkside Village Road Project in order to extend Library Avenue eastward through the Barnes Lumber property to connect to High Street and then to Hill Top Street in Parkside Village as well as connection to The Square;

WHEREAS, the Library Avenue Extension to connect High Street and the Parkside Village Road Project is necessary for the public health, safety, peace, good order, comfort, convenience, and welfare of the County;

WHEREAS, the project design for the Library Avenue Extension to connect High Street and the Parkside Village Road Project requires the acquisition of certain right-of-way and easement interests for the construction of road and safety improvements;

WHEREAS, the County has reviewed the acquisition for purposes of complying with Section 1-219.1 of the Code of Virginia and has certified that the acquisition is for the possession, ownership, occupation, and enjoyment of the property by the public, for the purpose of construction and maintenance of public facilities including public roads and other improvements;

WHEREAS, the County has made a bona fide but ineffectual effort to purchase the necessary right-of-way and easements for public road and other improvements at fair market value, and the County and landowner were able to reach an agreement on compensation, but the landowner was unable to convey clear and legal title of the property rights to the County; and

WHEREAS, it is now necessary to enter upon the property to install the facilities and improvements prior to the completion of condemnation proceedings;

NOW, THEREFORE, BE IT RESOLVED BY THE ALBEMARLE COUNTY BOARD OF SUPERVISORS:

1. That the property is to be acquired for construction and maintenance of public roadway improvements and other related improvements, including road and safety improvements, required as a result of the proposed improvements for the purpose of extending Library Avenue eastward through the Barnes Lumber Property to connect to High Street and then to Hill Top Street in Parkside Village as well as connection to The Square.
2. That the Board approves the proposed public use of the property.
3. That acquisition of the property, as shown in the following chart along with the referenced plat, is for the public roadway and related facilities and is declared to be necessary for a public use and an authorized public undertaking pursuant to Chapter 19 of Title 15.2 (§ 15.2-1900, *et seq.*) of the Code of Virginia (1950), as amended.

Landowner	Parcel ID Number	Referenced Plat Showing Property Interests to be Acquired
The Square, LLC	056A2-02-0A-00100	Approximately 337 square feet of fee simple, 436 square feet for a permanent utility easement, and 1,176 square feet for a temporary construction easement on Parcel 006 on "Right of Way Data Sheet" Number 1A and "Right of Way Plan Sheet" Number 2RW prepared by Timmons Group, dated December 10, 2020, and last revised February 16, 2024, attached hereto and labeled "Exhibit A."

4. That it is necessary to enter upon the property to begin construction of the roadway and other improvements prior to the completion of condemnation proceedings in order to

adhere to the project schedule.

5. That Albemarle County may, upon the deposit of compensation in the amount of the County's opinion of just compensation and in compliance with all statutory requirements, including the recordation of a Certificate of Take with the Clerk of the Circuit Court of Albemarle County, enter upon the property identified herein and take possession of the property prior to the conclusion of condemnation proceedings.
6. That, based upon an appraisal report obtained from an MAI licensed real estate appraiser, Albemarle County has determined that the just compensation due to the landowner for the property interests to be acquired for public purposes is as follows:

Landowner	Parcel ID Number	Property Interests to be Acquired	Estimated Value
The Square, LLC	056A2-02-0A-00100	Approximately 337 square feet of fee simple, 436 square feet for a permanent utility easement, and 1,176 square feet for a temporary construction easement on Parcel 006 on "Right of Way Data Sheet" Number 1A and "Right of Way Plan Sheet" Number 2RW prepared by Timmons Group, dated December 10, 2020, and last revised February 16, 2024, attached hereto and labeled "Exhibit A."	\$11,466.00

7. That the ownership of the property interests to be acquired is as stated in paragraphs 3 and 6 herein.
8. That the County Executive or his designee will deposit with the Clerk of the Circuit Court of Albemarle County, to the credit of the landowner named above, the County's opinion of just compensation for the property interests, as listed in paragraph 6 herein and simultaneously record a Certificate of Take with the Clerk of the Circuit Court of Albemarle County.
9. That the County Executive or his designee will mail a certified copy of this resolution to the landowners.
10. That the County Attorney or his designee is authorized and directed to acquire the property interests for public use by condemnation or other means, and to institute and conduct condemnation proceedings to acquire the property interests from the landowner named herein in the manner authorized and provided by Chapter 19 of Title 15.2 (Sections 15.2-1900 *et seq.*), and Chapters 2 and 3 of Title 25.1 (Sections 25.1-200 *et seq.* and 25.1-300 *et seq.*) of the Code of Virginia (1950), as amended.
11. That the County Executive or his designee may also continue to negotiate acquisition of the property interests, subject to approval by the Board of Supervisors.

* * * *



THIS DRAWING PROVIDED AT THE
 CLIENT'S RISK. THE ENGINEER
 DOES NOT WARRANT THE ACCURACY
 OF THE INFORMATION PROVIDED.
 J. MEDLEY & COMPANY, INC.
 1000 W. MAIN ST., SUITE 200
 CHARLOTTE, NC 28202

DATE: 02/10/2020
 REVISION DESCRIPTION:
 REVISED PER COUNTY COMMENTS
 DATE: 02/28/2021
 REVISED PER COUNTY COMMENTS

DATE: 2/10/2020
 DRAWN BY: P. LAZAR
 DESIGNED BY: M. FLEMING
 CHECKED BY: J. MEDLEY

TIMMONS GROUP

UPC #11385 - LIBRARY AVENUE

ALBEMARLE COUNTY, VIRGINIA

RIGHT OF WAY DATA SHEET

PARCEL NO.	LANDOWNER	TAX PARCEL ID	SHEET NO.	AREA														
				TOTAL	FEE TAKING	PRESCRIPTIVE EASEMENTS	FEE REMAINDER	RESIDUE (Parcel Acquisition)	EASEMENTS					UTILITY		TEMPORARY CONSTR.	PROFFERS	
									ACRES / SQ. FT.	ACRES / SQ. FT.	ACRES	ACRES / SQ. FT.	ACRES	SIGHT DISTANCE	MDOT DRAINAGE			COUNTY DRAINAGE
001	CROZET NEW TOWN ASSOCIATES, LLC	056A2-01-00-01700	01, 02	3,983	34,948	-	3,183	-	828	-	-	-	-	-	-	141	-	NO
002	CROZET NEW TOWN ASSOCIATES, LLC	056A2-01-00-01750	02, 03, 04	14,743	13,719	-	12,954	-	3,327	746	18,084	-	-	-	-	1,470	-	NO
003	CROZET NEW TOWN ASSOCIATES, LLC	056A2-01-00-02550	02, 03	1,750	12,981	-	1,385	-	-	-	-	-	-	-	-	312	-	NO
004	CHARLES R. WITT, JR. & HERBERT A. PICKFORD, TRUSTEES FOR TABOR PRESBYTERIAN CHURCH	056A2-01-00-01500	01	1,000	1,350	-	42,210	-	-	-	-	-	-	-	-	-	139	NO
005	THE SQUARE, LLC	056A2-01-00-01650	01, 02	367,25	3,544	-	337,91	-	1,292	-	-	-	-	-	-	348	825	NO
006	THE SQUARE, LLC	056A2-02-00-00100	02	23,522	337	-	24,392	-	-	-	-	-	-	-	-	435	1,176	NO
007	JAMES WATT MOORMAN & BRENDA THOMPSON MOORMAN, TRUSTEES	056A2-04-00-04800	03	6,098	386	-	5,712	-	-	-	-	-	-	-	-	1,926	436	NO
008	PARKSIDE VILLAGE HOMEOWNERS ASSOCIATION, INC.	056A2-04-00-000A3	03, 04	3,049	3,030	-	19	-	-	-	-	-	-	-	-	-	-	NO
009	NICHOLAS GRAHAM BORTLE & MARGARET MALBON GEROE BORTLE	056A2-04-00-02300	04	13,373	466	-	12,877	-	-	80	-	-	-	-	-	-	-	NO
010	INTENTIONALLY OMITTED	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	NO
011	COUNTY OF ALBEMARLE	056A2-01-00-01800	01	1,410	-	-	-	-	-	-	-	-	-	-	-	-	-	NO

SCALE: N/A

JOB NO. 38593
 SHEET NO. 1A

Exhibit A

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Exhibit A

RESOLUTION TO ABANDON A PORTION OF OAK STREET

WHEREAS, Oak Street in Crozet was reserved as a right-of-way by plat recorded on January 6, 1947, in Albemarle County Deed Book 272, page 113; and

WHEREAS, on February 15, 2023, the Board of Supervisors adopted a resolution affirming and accepting ownership of Oak Street in Crozet; and

WHEREAS, in furtherance of the County-VDOT Revenue Sharing Project UPC 113188 (Crozet Square/Oak Street), the County needs to acquire portions of real property from the Virginia Passenger Rail Authority (VPRA), and in turn, VPRA wishes to acquire portions of Oak Street from the County; and

WHEREAS, portions of Oak Street need to be abandoned in order to convey the underlying real property to VPRA; and

WHEREAS, notice of intent for abandonment, as required under *Virginia Code* § 33.2916, has been provided; and

WHEREAS, no public necessity exists for a portion of Oak Street to continue as a public road.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Board of Supervisors of the County of Albemarle, Virginia, hereby finds after a public hearing that no public necessity exists for the continuance as a public road of the portion of Oak Street shown on Exhibit A as 1,671.22 square feet and outlined in blue, and that such section of Oak Street is hereby abandoned.

* * * *

**RESOLUTION TO CONVEY A PORTION OF OAK STREET, CROZET
TO THE VIRGINIA PASSENGER RAIL AUTHORITY**

WHEREAS, the Board of Supervisors adopted a resolution on January 21, 2026, immediately prior hereto, that abandoned a portion of Oak Street after a public hearing and a finding that no public necessity exists for a portion of Oak Street to continue as a public road; and

WHEREAS, pursuant to *Virginia Code* § 33.2-924, the governing body may authorize the conveyance of any road abandoned and deemed no longer necessary for public use in exchange for other lands that may be necessary for the uses of the County; and

WHEREAS, in furtherance of the County-VDOT Revenue Sharing Project UPC 113188 (Crozet Square/Oak Street), the County needs to acquire portions of real property from the Virginia Passenger Rail Authority (VPRA), and in turn, VPRA wishes to acquire portions of Oak Street from the County; and

WHEREAS, in order to complete the parking along The Square proposed as part of the Crozet Square/Oak Street project, a conveyance and exchange of land between the County and VPRA is necessary.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Board of Supervisors of the County of Albemarle, Virginia, after a public hearing, hereby authorizes the County Executive to sign any and all documents necessary to convey the abandoned portion of Oak Street, shown on Exhibit A as 1,671.22 square feet and outlined in blue, to VPRA, once said documents have been approved as to form and substance by the County Attorney.

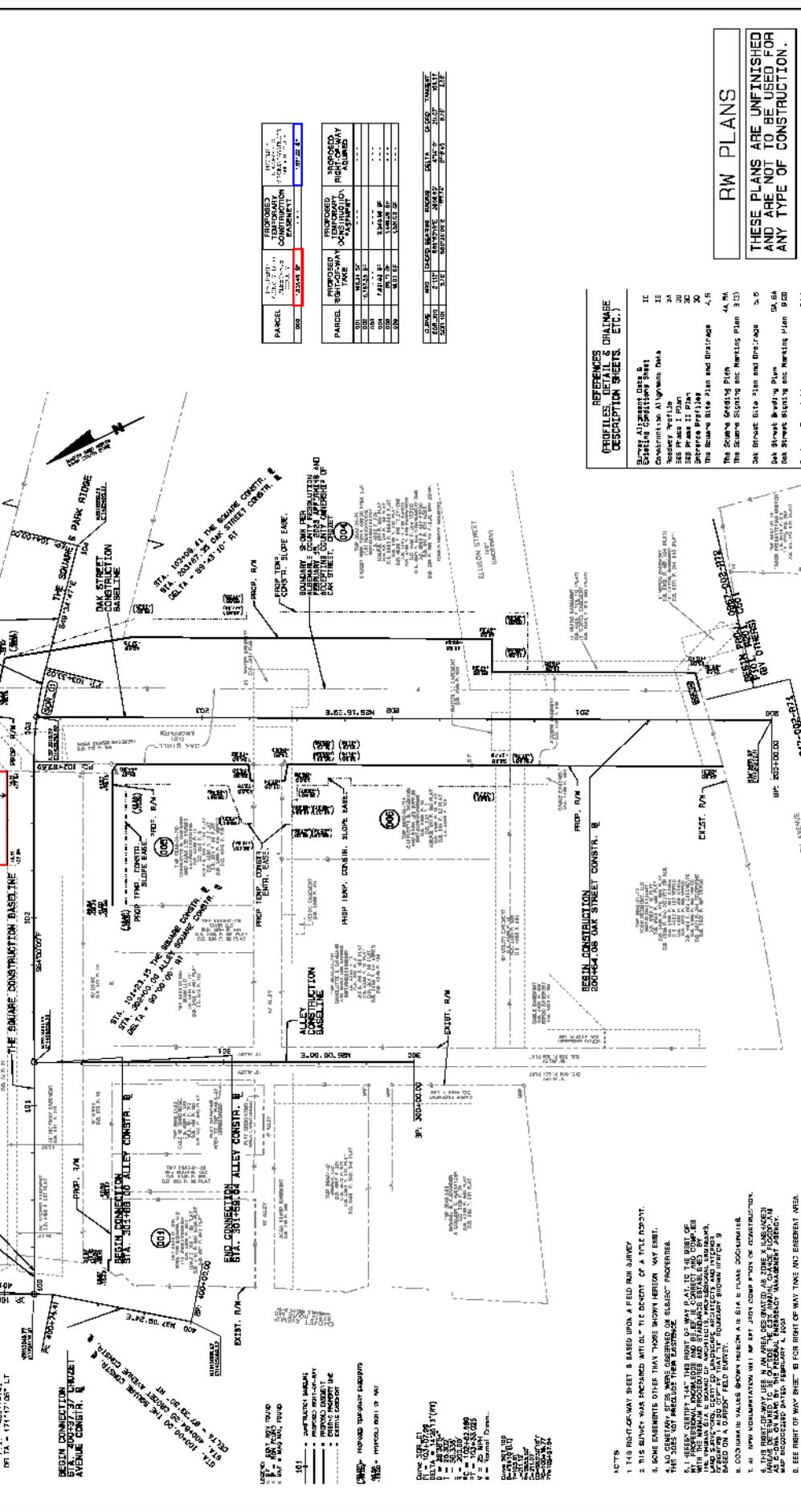
* * * *

PROJECT NAME: 1217-002-R71 DESIGN BY: [Signature] SUBMITTED BY: [Signature]	DATE: 12-7-002-R71 PH-201	STATE: VA COUNTY: 1217	SHEET: 31A
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DESIGN FEATURES RELATING TO CONSTRUCTION OF TO REGULATION AND CONTROL OF TRAFFIC MAY BE SUBJECT TO CHANGE AS DETERMINED BY THE COUNTY.

APPROVED FOR CONSTRUCTION BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SPOTSYLDEN, VIRGINIA

APPROVED FOR CONSTRUCTION BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SPOTSYLDEN, VIRGINIA



PARCEL	PROPOSED CONSTRUCTION	PROPOSED RIGHT-OF-WAY
505	35545 R	37122 R
506	35545 R	37122 R
507	35545 R	37122 R
508	35545 R	37122 R
509	35545 R	37122 R
510	35545 R	37122 R
511	35545 R	37122 R
512	35545 R	37122 R
513	35545 R	37122 R
514	35545 R	37122 R
515	35545 R	37122 R
516	35545 R	37122 R
517	35545 R	37122 R
518	35545 R	37122 R
519	35545 R	37122 R
520	35545 R	37122 R

CLASS	PROPOSED CONSTRUCTION	PROPOSED RIGHT-OF-WAY
1	35545 R	37122 R
2	35545 R	37122 R
3	35545 R	37122 R
4	35545 R	37122 R
5	35545 R	37122 R
6	35545 R	37122 R
7	35545 R	37122 R
8	35545 R	37122 R
9	35545 R	37122 R
10	35545 R	37122 R
11	35545 R	37122 R
12	35545 R	37122 R
13	35545 R	37122 R
14	35545 R	37122 R
15	35545 R	37122 R
16	35545 R	37122 R
17	35545 R	37122 R
18	35545 R	37122 R
19	35545 R	37122 R
20	35545 R	37122 R

REFERENCES (PROFILES, DETAIL & DRAINAGE DESCRIPTION SHEETS, ETC.)

DESCRIPTION	SCALE
Survey Alignment Data & Existing Conditions	IC
Construction Alignment Data	IE
Section Notes	30
Site Plan	30
Site Plan II Plan	30
Site Plan III Plan	30
Site Plan IV Plan	30
Site Plan V Plan	30
Site Plan VI Plan	30
Site Plan VII Plan	30
Site Plan VIII Plan	30
Site Plan IX Plan	30
Site Plan X Plan	30
Site Plan XI Plan	30
Site Plan XII Plan	30
Site Plan XIII Plan	30
Site Plan XIV Plan	30
Site Plan XV Plan	30
Site Plan XVI Plan	30
Site Plan XVII Plan	30
Site Plan XVIII Plan	30
Site Plan XIX Plan	30
Site Plan XX Plan	30
Site Plan XXI Plan	30
Site Plan XXII Plan	30
Site Plan XXIII Plan	30
Site Plan XXIV Plan	30
Site Plan XXV Plan	30
Site Plan XXVI Plan	30
Site Plan XXVII Plan	30
Site Plan XXVIII Plan	30
Site Plan XXIX Plan	30
Site Plan XXX Plan	30

RW PLANS

THESE PLANS ARE UNFINISHED AND ARE NOT TO BE USED FOR ANY TYPE OF CONSTRUCTION.

SCALE: 1" = 20'	DATE: 12-7-002-R71	SHEET: 31A
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Exhibit A

**RESOLUTION TO APPROVE SP20250004
NORTHRIDGE PRESCHOOL**

WHEREAS, upon consideration of the staff report prepared for SP202500004 Northridge Preschool, the recommendation of the Planning Commission and the information presented at the public hearing on November 18, 2025, any comments received, and all of the relevant factors in Albemarle County Code §§ 18-5.1.06 and 18-33.8(A), the Albemarle County Board of Supervisors hereby finds that the proposed special use would:

1. not be a substantial detriment to adjacent parcels;
2. not change the character of the adjacent parcels and the nearby area;
3. be in harmony with the purpose and intent of the Zoning Ordinance, with the uses permitted by right in the Rural Areas district, with the regulations provided in Albemarle County Code §18-5.1.06, and with the public health, safety, and general welfare (including equity); and
4. be consistent with the Comprehensive Plan.

NOW, THEREFORE, BE IT RESOLVED that the Albemarle County Board of Supervisors hereby approves SP202500004 Northridge Preschool, subject to the conditions attached hereto.

* * * *

SP20250004 Northridge Preschool - Conditions

Staff recommends approval with the following conditions:

1. The maximum number of children must not exceed one-hundred (100) or the number of students as approved by the Health Department or Department of Social Services; whichever is less.
2. Hours of operation for the day care must be between 6:00 am to 6:00 pm Monday through Friday.
3. The existing woodland must remain undisturbed with one exception: the woodland may be disturbed within 10 feet of the highest water level in the storm water facility. In no case shall the site be disturbed within 35 feet of the western boundary of this parcel.