



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Samuel Miller District Jim Andrews*

*Supervisor, Rio District Ned Gallaway*

*Supervisor, Rivanna District Bea LaPisto-Kirtley*

*Supervisor, White Hall District Ann H. Mallek*

*Supervisor, Jack Jouett District Diantha H. McKeel*

*Supervisor, Scottsville District Mike Pruitt*

*County Executive, Jeffrey B. Richardson*

*Clerk, Claudette K. Borgersen*

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Wednesday, September 3, 2025

1:00 PM

Lane Auditorium

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### Regular First Meeting

**1. Call to Order.**

**2. Pledge of Allegiance.**

**3. Moment of Silence.**

**4. Adoption of Final Agenda.**

**5. Brief Announcements by Board Members.**

**6. Proclamations and Recognitions:**

**6.1. 25-388** Proclamation Recognizing September as National Suicide Prevention Awareness Month.

**7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).**

**8. Consent Agenda (on next sheet)**

**1:40 p.m. - Presentations:**

**9. 25-386** Board-to-Board, A Quarterly Report from the Albemarle County School Board to the Albemarle County Board of Supervisors.  
(*Kate Acuff, Chair, School Board*)

**10. 25-387** Shenandoah National Park Update.  
(*John Mahoney, Chief of Commercial Services*)

**2:15 p.m. - Presentation:**

11. [25-358](#) AC44: 2025 Buildout Analysis Presentation.

(J.T. Newberry, Senior Planner II)

**12. 3:15 p.m. - Closed Meeting.**

*Closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia:*

- *under subsection (1) to discuss and consider appointments to various boards and commissions including, without limitation: the 5th & Avon Community Advisory Committee, the Community Policy and Management Team, the Crozet Community Advisory Committee, the JAUNT Board, the Natural Heritage Committee, the Pantops Community Advisory Committee, the Piedmont Virginia Community College Board, the Places 29 (Hydraulic) Community Advisory Committee, the Places 29 (North) Community Advisory Committee, the Places 29 (Rio) Community Advisory Committee, the Region Ten Community Services Board, and the Route 250 West Task Force;*
- *under subsection (6) to discuss and consider the investment of public funds related to a performance agreement with Bonumose, Inc., where bargaining is involved and where, if made public initially, would adversely affect the financial interest of the County;*
- *under subsection (8), to consult with legal counsel regarding specific legal matters (including a performance agreement with Bonumose, Inc.) requiring the provision of legal advice by such counsel; and*
- *under subsection (29), to discuss the negotiation or re-negotiation of a public contract with Bonumose, Inc., involving the expenditure of public funds, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the County and the Board.*

*\*Closed meeting motion subject to change\**

**13. Certify Closed Meeting.****14. Boards and Commissions:**

14.1. [25-362](#) Vacancies and Appointments.

(Travis Morris)

**6:00 p.m.****15. From the County Executive: Report on Matters Not Listed on the Agenda.****16. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).****Public Hearings:**

17. [25-377](#) Fiscal Year 2026 Budget Amendment and Appropriations.

(Ryan Davidson, Deputy Chief, Office of Management and Budget)

18. [25-366](#) Acquisition of a Portion of 2224 Commonwealth Drive. To consider the potential condemnation of property for the construction of the Commonwealth Drive / Dominion Drive Sidewalk Improvements Project, and to consider approval of the public use and necessity therefor. The subject property is 31 sq. ft. fee acquisition and a 541 sq. ft. permanent utility easement on Parcel ID 061W0-03-00-01600 (2224 Commonwealth Drive), owned by SEMF Charleston, LLC.

*(Michael Stumbaugh, Deputy Chief of Transportation Projects)*

19. [25-375](#) ZMA202400008 Brookhill Amendment. PROJECT: ZMA202400008 Brookhill Amendment TAX MAP/PARCEL: 046000000018A0, 046000000018A1, 046000000018A2, 046000000018E1, 046000000018A7, 04600000018A6, 046000000019B6 LOCATION: Undeveloped property east of Archer Ave./Stella Lane and north of Salamander St.

*(Rebecca Ragsdale, Planning Manager)*

**20. From the Board: Committee Reports and Matters Not Listed on the Agenda.**

**21. Adjourn to September 10, 2025, 2:00 p.m., Room 241.**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

8.1. [25-341](#) Approval of Minutes: October 2, October 16, November 20, December 4 (Joint Work Session), December 4 (Regular Meeting), and December 6, 2024.

8.2. [25-376](#) Fiscal Year 2025 Appropriations.  
*(Ryan Davidson)*

8.3. [25-371](#) Proposed Mutual Aid and Emergency Response Agreement with the City of Charlottesville and the University of Virginia.  
*(Sean Reeves)*

8.4. [25-372](#) Proposed Opioid Settlement Agreement with Purdue Pharma L.P. and the Sackler Family.  
*(Luke Morgan)*

8.5. [25-370](#) Proposed Opioid Settlement Agreement with Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus.  
*(Luke Morgan)*

8.6. [25-379](#) Rivanna Futures Land Use Applications.  
*(Emily Kilroy)*

8.7. [25-373](#) Transportation VDOT Appendix A Revisions.  
*(Blake Abplanalp)*

8.8. [25-374](#) SE-2025-00023 Pantops Chick-fil-a Parking Exception.  
*(Ben Loppacker)*

**8. FOR INFORMATION (no vote necessary):**

8.9. [25-384](#) Albemarle Broadband Authority Quarterly Report.  
*(Jason Inofuentes)*

Thank you for attending today's public hearing. During the 2025 Calendar Year, the Chair is Jim Andrews and the Vice-Chair is Diantha H. McKeel.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings)", individuals are allowed three minutes to speak. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. Each speaker may speak at only one "Matters from the Public" session at each meeting. The sign-up period closes when "Matters from the Public" begins. Electronic presentation materials may be displayed by a member of the public provided it is emailed to the Clerk at least 48 hours in advance of the Board meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Community Members who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at [clerk@albemarle.org](mailto:clerk@albemarle.org) or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

**All comments are live streamed, recorded and published on the Albemarle County website.**

**Please turn all devise notifications to vibrate.**

Clerk, Board of County Supervisors  
401 McIntire Road  
Charlottesville, Virginia  
22902-4596