

RESOLUTION

WHEREAS, the County of Albemarle (County) is committed to ensuring that safe, decent, affordable, and accessible housing is available for all residents, and to improving the livability of all neighborhoods;

WHEREAS, the County has recognized the redevelopment of the Southwood Mobile Home Park as a strategic priority;

WHEREAS, the County executed a public/private partnership agreement with the Habitat for Humanity of Greater Charlottesville (Habitat) in July 2019, to provide resources to Habitat to assist with redevelopment initiatives;

WHEREAS, after holding public hearings on August 6 and August 20, 2025, the County wishes to apply for up to \$2,000,000 in Community Development Block Grant (CDBG) funds to support the construction of new public sewer infrastructure in Phase 2 of the Southwood Redevelopment Project;

WHEREAS, the projected benefits of the Project are improved living conditions for low- and moderate-income households currently residing in the Southwood Mobile Home Village; and

NOW, THEREFORE, BE IT RESOLVED that the Albemarle County Board of Supervisors hereby endorses the County's submission of the CDBG grant application for Village 3 of the Southwood Redevelopment Project, and authorizes the County Executive to execute the application and any required certifications and assurances, as well as any supporting or related contracts or documents required to obtain or accept this grant, once such package, contracts, and/or documents have been approved as to form and substance by the County Attorney, and to take any further action required for this application.

I, Claudette K. Borgersen, do hereby certify that the foregoing is a true correct copy of a resolution adopted by the County Board of Supervisors of Albemarle County, Virginia, by a vote of ____ to ____ as recorded below, at a meeting held on August 20, 2025.

Clerk, Board of County Supervisors

	Aye	Nay
Mr. Andrews	_____	_____
Mr. Gallaway	_____	_____
Ms. LaPisto-Kirtley	_____	_____
Ms. Mallek	_____	_____
Ms. McKeel	_____	_____
Ms. Pruitt	_____	_____