

<p style="text-align: center;"><b>ACTIONS</b>  <b>Board of Supervisors Meeting of February 19, 2025</b></p>		
		February 20, 2025
<b>AGENDA ITEM/ACTION</b>	<b>ASSIGNMENT</b>	<b>VIDEO</b>
1. Call to Order. <ul style="list-style-type: none"> <li>The meeting was called to order at 1:00 p.m. by the Chair, Mr. Andrews. All BOS members were present. Also present were Jeff Richardson, Andy Herrick, Claudette Borgersen, and Travis Morris.</li> </ul>		<a href="#">Link to Video</a>
4. Adoption of the Final Agenda. <ul style="list-style-type: none"> <li>Moved item #8.3 from the Consent Agenda to item #6, Proclamations and Recognitions.</li> <li>By a vote of 6:0, <b>ADOPTED</b> the final agenda as amended</li> </ul>		
5. Brief Announcements by Board Members. <u>Ann Mallek:</u> <ul style="list-style-type: none"> <li>Expressed gratitude for Albemarle County's public safety personnel and for the adopted Albemarle County rules regarding weapons in public buildings and parks. She reminded the business community that they could also adopt the same rules.</li> <li>Reminded everyone that applications were open for the Sorensen's High School Leadership Program and that the application deadline was March 17.</li> </ul> <u>Mike Pruitt:</u> <ul style="list-style-type: none"> <li>Spoke regarding the recent tragedy at the Harris Teeter in Crozet and reflected on areas of improvement to prevent future tragedies.</li> </ul> <u>Bea LaPisto-Kirtley:</u> <ul style="list-style-type: none"> <li>Mentioned that she had recently attended the Economic Development Authority strategic plan meeting.</li> </ul>		
6. Proclamations and Recognitions. <ul style="list-style-type: none"> <li>a. Proclamation Celebrating the 65th Anniversary of the Founding of The Center at Belvedere.</li> <li>By a vote of 6:0, <b>ADOPTED</b> proclamation and presented to Melanie Benjamin.</li> </ul>	(Attachment 1)	
7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings). <ul style="list-style-type: none"> <li><b><u>The following individuals spoke regarding item #9 on the agenda:</u></b> <ul style="list-style-type: none"> <li>Lynn Gebhard</li> <li>Mark Gebhard</li> <li>Paula Beasley</li> </ul> </li> </ul>		
8.2 Revitalization Area Designation - Parkview at South Pantops. <ul style="list-style-type: none"> <li><b>ADOPTED</b> resolution making the determinations requested by Enterprise Community Development, Inc. for the proposed LIHTC project.</li> </ul>	<u>Clerk:</u> Forward copy of signed resolution to Human Services, and County Attorney's office. (Attachment 2)	
8.3 Proclamation Celebrating the 65th Anniversary of the Founding of The Center at Belvedere. <ul style="list-style-type: none"> <li><b>Removed from consent agenda and added to regular agenda.</b></li> </ul>		
9. <b>Work Session:</b> AC44: RA and DA Land Use Chapter and Growth Management Policy Revisions. <ul style="list-style-type: none"> <li><b>HELD.</b></li> </ul>	<u>Community Development:</u> Proceed as discussed.	
<b>Recess.</b> At 3:09 p.m., the Board recessed and reconvened at 3:25 p.m.		

	<b>Work Session (continued):</b> AC44: RA and DA Land Use Chapter and Growth Management Policy Revisions. <ul style="list-style-type: none"> <li>• <b>HELD.</b></li> </ul>	
10.	<b>Presentation:</b> Presentation on Conservation Easements. <ul style="list-style-type: none"> <li>• <b>RECEIVED.</b></li> </ul>	
11.	Closed Meeting. <ul style="list-style-type: none"> <li>• At 5:19 p.m., the Board went into Closed Meeting pursuant to section 2.2-3711(A) of the Code of Virginia:</li> <li>• under subsection (3), to discuss and consider the acquisition of real property in the Scottsville Magisterial District for a public purpose, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the County and the Board; and</li> <li>• under subsection (29), to discuss the renegotiation of a public contract with the Charlottesville-Albemarle Society for the Prevention of Cruelty to Animals involving the expenditure of public funds, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the County and the Board.</li> </ul>	
12.	Certify Closed Meeting. <ul style="list-style-type: none"> <li>• At 6:02 p.m., the Board reconvened into an open meeting and certified the closed meeting.</li> </ul>	
13.	From the County Executive: Report on Matters Not Listed on the Agenda. <ul style="list-style-type: none"> <li>• There was no report.</li> </ul>	
14.	Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings). <ul style="list-style-type: none"> <li>• <b><u>The following individuals spoke regarding Affordable Housing for Albemarle County:</u></b> <ul style="list-style-type: none"> <li>• Michael Monaco</li> <li>• Matthew Gillikin</li> <li>• Todd Cone</li> <li>• Matthew Allen</li> <li>• Michael Crenshaw</li> </ul> </li> <li>• <b><u>The following individuals spoke regarding item #9 on the agenda.</u></b> <ul style="list-style-type: none"> <li>• Victoria Veliky</li> <li>• David Veliky</li> <li>• Ann Tuzson</li> </ul> </li> </ul>	
15.	<b><u>Pb. Hrg.: Proposed Easement Across County-owned Parcel 046B5-00-00-001C0.</u></b> <ul style="list-style-type: none"> <li>• By a vote of 6:0, <b>ADOPTED</b> resolution to authorize conveyance of the proposed easement, once all documents are approved as to form and substance by the County Attorney.</li> </ul>	Clerk: Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 3)  County Attorney: Provide Clerk with copy of executed deed of easement. (Attachment 4)
16.	<b><u>Pb. Hrg.: 25-3(1) - Agricultural and Forestal Districts.</u></b> <ol style="list-style-type: none"> <li><b><u>AFD 2024-07 Carter's Bridge – District Review.</u></b></li> <li><b><u>AFD 2024-03 Eastham – District Review.</u></b></li> <li><b><u>AFD 2024-06 Free Union – District Review.</u></b></li> <li><b><u>AFD 2024-01 Ivy Creek – District Review.</u></b></li> <li><b><u>AFD 2024-11 Jacobs Run – District Review.</u></b></li> <li><b><u>AFD 2024-05 North Fork Moorman's River – District Review.</u></b></li> </ol>	Clerk: Forward copy of signed ordinance to Community Development and County Attorney's office. (Attachment 5)

<p>g) <b><u>AFD 2024-04 Pasture Fence Mountain – District Review.</u></b></p> <p>h) <b><u>AFD 2024-02 Hardware – District Review.</u></b> By a vote of 6:0, <b>ADOPTED</b> ordinance No. 25-3(1), as revised February 17, 2025.</p>		
<p>17. From the Board: Committee Reports and Matters Not Listed on the Agenda. <u>Ned Gallaway:</u></p> <ul style="list-style-type: none"> <li>Mentioned that he would be attending the NACo Legislative Conference the following week.</li> </ul> <p><u>Mike Pruitt:</u></p> <ul style="list-style-type: none"> <li>Commented that he had attended the Habitat for Humanity dedication of the first block of new homes for relocated Southwood mobile home residences.</li> </ul>		
<p>18. Adjourn to February 26, 2025, 12:00 p.m. Room 241.</p> <ul style="list-style-type: none"> <li>The meeting was adjourned at 7:53 p.m.</li> </ul>		

ckb/tom

Attachment 1 – Proclamation Celebrating the Anniversary of the Founding of The Center at Belvedere

Attachment 2 – Resolution - Revitalization Area Designation - Parkview at South Pantops

Attachment 3 – Resolution Approving Conveyance Sewer Easement Across County Parcel 046B5-00-00-001C0

Attachment 4 – Deed of Easement for County Parcel 046B5-00-00-001C0

Attachment 5 – Ordinance 25-3(1) - Agricultural and Forestal Districts

**Proclamation****Celebrating the 65<sup>th</sup> Anniversary of the Founding of The Center at Belvedere (The Center)**

- WHEREAS,** The Center at Belvedere (The Center), founded in 1960, is an award-winning nonprofit organization supporting older adults in our region and is almost entirely unique in its service and focus on the importance of building community and social connections by promoting holistic, age-friendly environments as a critical component of public health; and
- WHEREAS,** at the time of The Centers' founding, the work of volunteers in establishing the Senior Center put Albemarle County, Charlottesville, and surrounding counties, ahead of its time by providing one of few centers designed to support older adults to live with dignity and independence and remain one of a relatively small number of non-residential centers supported primarily by individual philanthropy; and
- WHEREAS,** today, thousands of people gather and embrace new opportunities to be physically active, learn new things, form friendships, pursue hobbies, give back to the community, and take all the small actions that add up to more years in good health; and
- WHEREAS,** everyone in the community benefits when we close the gap between lifespans and health spans and older adults who maintain active lifestyles and social connections incur lower healthcare costs, support family members as caregivers, and give back to the community as volunteers, and by supporting the spaces and experiences that promote these activities it contributes significantly to community health strategies.
- NOW, THEREFORE, BE IT PROCLAIMED** that we, the Albemarle County Board of Supervisors, do hereby celebrate the 65th Anniversary of the Founding of The Center at Belvedere (The Center).

Signed this 19<sup>th</sup> day of February 2025

**RESOLUTION**

**WHEREAS**, the County of Albemarle is committed to ensuring that safe, decent, affordable, and accessible housing is available for all residents; and

**WHEREAS**, Albemarle County is committed to engaging actively in redevelopment and revitalization in the County's Development Areas; and

**WHEREAS**, the Enterprise Community Development, Inc., proposes to moderately rehabilitate the Park View at South Pantops apartments (Parcel ID 07800-00-00-020Q0) utilizing Low Income Housing Tax Credit (LIHTC) financing; and

**WHEREAS**, pursuant to Virginia Code Section 36-55.30:2(A), Virginia Housing may provide LIHTC financing for projects enhancing economically mixed communities located within Revitalization Areas.

**NOW, THEREFORE, BE IT RESOLVED** that the Albemarle County Board of Supervisors hereby designates this area within the County of Albemarle, Virginia as a Revitalization Area as the project is located in an area which is blighted, deteriorated, deteriorating or, if not rehabilitated, likely to deteriorate by reason that the buildings, improvements or other facilities in such area are subject to one or more of the following conditions: dilapidation, obsolescence, overcrowding, inadequate ventilation, light or sanitation, excessive land coverage, deleterious land use, or faulty or otherwise inadequate design, quality or condition; and

**BE IT FURTHER RESOLVED** that the Board of Supervisors has determined that private enterprise and investment are not reasonably expected, without assistance, to produce the construction or rehabilitation of decent, safe and sanitary housing and supporting facilities that will meet the needs of low and moderate income persons and families in such area and will induce other persons and families to live within such area and thereby create a desirable economic mix of residents in such area.

**RESOLUTION APPROVING CONVEYANCE OF A SEWER EASEMENT  
ACROSS COUNTY-OWNED PARCEL 046B5-00-00-001C0**

**WHEREAS**, the County owns Parcel 046B5-00-00-001C0 adjacent to Archer Avenue and Ashwood Boulevard;

**WHEREAS**, the developer of the Archer North project has requested a sewer easement across Parcel ID 046B5-00-00-001C0, and has offered to compensate the County for the easement's estimated fair market value of \$14.22; and

**WHEREAS**, a public hearing was held pursuant to *Virginia Code* §15.2-1800 to consider the proposed conveyance of this easement;

**NOW, THEREFORE, BE IT RESOLVED** that the Albemarle County Board of Supervisors hereby approves the County's proposed conveyance of a sewer easement across Parcel 046B5-00-00-001C0 and authorizes the County Executive to sign any documents needed to effect this conveyance on behalf of the County once those documents have been approved as to form and substance by the County Attorney.

**TMP 46B5-1C**  
**PREPARED BY:**  
 Mary Katherine McGetrick, Esq.  
 VSB No. 47084  
 Williams Mullen  
 200 South 10th Street, Suite 1600  
 Richmond, VA 23219

This Deed is exempt from recordation taxes and fees pursuant to §§58.1-811 (A) (3) and 17.1-266, respectively, of the Code of Virginia (1950) as amended and the Constitution of Virginia, Article X, Section 6 (a) (1).

This **DEED OF EASEMENT**, made as of this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by and between **COUNTY OF ALBEMARLE, VIRGINIA (“Grantor”)**, and the **ALBEMARLE COUNTY SERVICE AUTHORITY** (the “**ACSA**”), whose address is 168 Spotnap Road, Charlottesville, Virginia 22911, Grantee.

**WITNESSETH:**

WHEREAS Grantor is the owner of real property located in Albemarle County, Virginia, acquired by deed dated October 23, 2000, and recorded in the Clerk’s Office of the Circuit Court of Albemarle County (the “Clerk’s Office”) at Deed Book 1973, page 437 (the “Grantor’s Parcel”);

WHEREAS Grantor has agreed to grant to the ACSA a permanent sewer line easement to construct, install, operate, maintain, repair, replace, relocate, and extend such line and any appurtenances thereto. This easement is shown on the plat attached hereto as Exhibit “A” and recorded herewith entitled “Plat Creating a 20’ ACSA Easement, ‘PARCEL A’, a Portion of Forest Lakes South, Tax Map 46B5 Parcel 1C, Rivanna Magisterial District, County of Albemarle, Virginia”, dated October 30, 2024, last revised January 23, 2025 and prepared by Roudabush, Gale & Associates, Inc. (the “Plat”).

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of all of which is hereby acknowledged, the Grantor does hereby GRANT and CONVEY with GENERAL WARRANTY and ENGLISH COVENANTS of TITLE unto the ACSA, its successors and assigns, a perpetual right of way

and easement to construct, install, operate, maintain, inspect, protect, repair, replace, relocate, remove, change the size of and extend sewer lines consisting of pipes, equipment, and appurtenances to such pipes and equipment, over, under and across the real property of the Grantor located in Albemarle County, Virginia, and to access any other adjacent easement held by the ACSA, the location of the easement hereby granted and the boundaries of the property being more particularly described on the Plat as "NEW 20' ACSA UTILITY EASEMENT – 3,551 SF" (the "Easement"); PROVIDED HOWEVER, that it is expressly understood and agreed that the ACSA shall not be deemed to have accepted the conveyance set forth hereinabove until such time as the same shall have been evidenced by the affirmative acceptance thereof in accordance with the usual and customary practices of the ACSA.

Reference is made to the Plat for the exact location and dimension of the Easement hereby granted and the property over which the same crosses. Notwithstanding anything to the contrary in the Plat, the exact location of the Easement is twenty (20) feet in width centered on the as-built location of the sewer lines.

As part of the Easement, the ACSA shall have the right to enter upon the above-described property within the Easement for the purpose of installing, constructing, operating, maintaining, inspecting, protecting, repairing, replacing, relocating, removing, changing the size of and extending sewer lines and appurtenances thereto within such Easement, and the right of ingress and egress thereto as reasonably necessary to construct, install, operate, maintain, inspect, protect, repair, replace, relocate, remove, change the size of and extend such sewer lines within the Easement. If the ACSA decides in its sole discretion that it is unable reasonably to exercise the right of ingress and egress over the right-of-way, the ACSA shall have the right of ingress and egress over the adjacent property of Grantor.



Whenever it is necessary to excavate earth within the Easement, the ACSA agrees to backfill such excavation in a proper and workmanlike manner so as to restore surface conditions as nearly as practicable to the same condition as prior to excavation, including restoration of such paved surfaces as may be damaged or disturbed as part of such excavation; provided, however, that the ACSA shall have no obligation to restore permeable pavers, stamped concrete, or similar surfaces within the Easement.

Grantor, its successors or assigns, agrees that no trees, shrubbery, fences, structures, buildings, over-hangs or other improvements or obstructions shall be placed within the Easement conveyed herein.

The Easement provided for herein shall include the right of the ACSA to trim, cut, and remove any trees, shrubbery, fences, structures, buildings, over-hangs or other improvements or obstructions and take other similar action reasonably necessary to provide economical and safe sewer line construction, installation, operation, maintenance, inspection, protection, repair, replacement, relocation, removal, and extension. The ACSA shall have no responsibility to the Grantor, its successors or assigns, to replace or reimburse the cost of said trees, shrubbery, fences, structures, buildings, over-hangs or other improvements or obstructions that are removed or otherwise damaged.

The facilities constructed by ACSA within the Easement shall be the property of the ACSA and its successors and assigns, which shall have the right to inspect, rebuild, remove, repair, relocate improve and make such changes, alterations and connections to or extensions of its facilities within the boundaries of the Easement as are consistent with the purposes expressed herein.

[signature on following page]

WITNESS the following signature and seal:

GRANTOR:

COUNTY OF ALBEMARLE, VIRGINIA

By: \_\_\_\_\_ (SEAL)  
Jeffrey B. Richardson  
County Executive

STATE OF VIRGINIA

COUNTY/CITY OF \_\_\_\_\_, to wit:

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2025, by Jeffrey B. Richardson as County Executive of the County of Albemarle, a political subdivision of the Commonwealth of Virginia, on behalf of the County.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
County Attorney

EXHIBIT "A"  
EASEMENT PLAT TO BE ATTACHED

**ORDINANCE NO. 25-3(1)**

AN ORDINANCE TO AMEND AND REORDAIN CHAPTER 3, AGRICULTURAL AND FORESTAL DISTRICTS, ARTICLE II, DISTRICTS OF STATEWIDE SIGNIFICANCE, DIVISION 2, DISTRICTS, OF THE CODE OF THE COUNTY OF ALBEMARLE, VIRGINIA.

BE IT ORDAINED by the Board of Supervisors of the County of Albemarle, Virginia, that Chapter 3, Agricultural and Forestal Districts, Article II, Districts of Statewide Significance, Division 2, Districts, of the Code of the County of Albemarle, Virginia, is hereby amended and reordained as follows:

**By Amending:**

- Sec. 3-211 Carter's Bridge Agricultural and Forestal District
- Sec. 3-213 Eastham Agricultural and Forestal District
- Sec. 3-215 Free Union Agricultural and Forestal District
- Sec. 3-218 Hardware Agricultural and Forestal District
- Sec. 3-221 Ivy Creek Agricultural and Forestal District
- Sec. 3-222 Jacobs Run Agricultural and Forestal District
- Sec. 3-227 North Fork Moorman's Agricultural and Forestal District
- Sec. 3-229 Pasture Fence Mountain Agricultural and Forestal District

**CHAPTER 3. AGRICULTURAL AND FORESTAL DISTRICTS****ARTICLE II. DISTRICTS OF STATEWIDE SIGNIFICANCE****DIVISION 2. DISTRICTS****Sec. 3-211 Carter's Bridge Agricultural and Forestal District.**

The district known as the "Carter's Bridge Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on April 20, 1988.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. Tax map 101: parcels 55A, 60.
  - 2. Tax map 102: parcels 17A, 17B, 17B1, 17C, 17D, 18, 19, 19A, 19C, 20B.
  - 3. Tax map 111: parcel 48.
  - 4. Tax map 112: parcels 1, 3, 3, 15, 15A, 16E, 16E1, 16E2, 16F2, 16J, 46K, 18H, 19E, 19F, 20, 21, 33A, 37D.
  - 5. Tax map 113: parcels 1, 1A, 6A.
  - 6. Tax map 114: parcels 2, 30, 31D, 57, 57C, 57D.
  - 7. Tax map 122: parcels 4, 4A, 6, 7, 8, 9, 10, 12, 18, 18D, 33-
  - 8. Tax map 123: parcel 13B.
- C. *Review.* The district is reviewed once every five years and will next be reviewed prior to February 19, 2030.

(Code 1988, § 2.1-4(j); § 3-210, Ord. 98-A(1), 8-5-98; [Ord. 98-3\(1\)](#), 9-9-98; [Ord. 99-3\(2\)](#), 2-10-99; [Ord. 99-3\(4\)](#), 5-12-99; [Ord. 08-3\(1\)](#), 7-9-08; Ord. 09-3(4), 12-2-09; Ord. 12-3(2), 12-5-12; [Ord. 15-3\(1\)](#), 12-2-15; [Ord. 16-3\(1\)](#), 10-5-16; § 3-211, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(2\)](#), 9-18-19; Ord 25-3( ), 2-19-25)

### **Sec. 3-213 Eastham Agricultural and Forestal District.**

The district known as the "Eastham Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on October 2, 1985.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. Tax map 46: parcels 91B, 91C, 91E.
  - 2. Tax map 47: parcel 17B.
  - 3. Tax map 63: parcels 1, 1A, 1A1, 2, 4, 26 27, 28, 30G, 41A.
- C. *Review.* The district is reviewed once every five years and will next be reviewed prior to February 19, 2030.

(12-8-93; 5-11-94; Code 1988, § 2.1-4(c); § 3-212, Ord. 98-A(1), 8-5-98; [Ord. 04-3\(2\)](#), 4-14-04; Ord. 09-3(4), 12-2-09; [Ord. 14-3\(1\)](#), 8-6-14; [Ord. 15-3\(1\)](#), 12-2-15; § 3-213, [Ord. 18-3\(1\)](#), 11-7-18; Ord 25-3( ), 2-19-25)

### **Sec. 3-215 Free Union Agricultural and Forestal District.**

The district known as the "Free Union Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on September 21, 1988.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. Tax map 7: parcels 6, 7, 8A, 9,9A, 9B, 9B1, 9C, 26B, 33.
  - 2. Tax map 16: parcels 4B, 4C, 13A, 13D,15A, 15C, 15E, 15G, 16B, 17, 26, ~~30B, 36,~~ 37, 52B1, 52B2, 54.
  - 3. Tax map 17: parcels 17C, 20A2, 22.
- C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to February 19, 2035.

(Code 1988, § 2.1-4(m); § 3-213, Ord. 98-A(1), 8-5-98; [Ord. 98-3\(1\)](#), 9-9-98; [Ord. 08-3\(3\)](#), 10-8-08; Ord. 09-3(4), 12-2-09; § 3-215, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(2\)](#), 9-18-19; [Ord. 21-3\(3\)](#), 12-1-21; Ord 25-3( ), 2-19-25)

### **Sec. 3-218 Hardware Agricultural and Forestal District.**

The district known as the "Hardware Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on November 4, 1987.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 73: parcels 38, 41A, 41B1, 42, 42A, 43, 44.
2. Tax map 74: parcels 26, 28, 28B.
3. Tax map 75: parcels 4A, 5.
4. Tax map 86: parcels 16, 16C, 16F, 16F1, 16F2, 27, 27A, 27B, 27C.
5. Tax map 87: parcels 10, 13A1, 13E.
6. Tax map 88: parcels 6A, 20F, 23, 23E, 24B, 26B2, 29, 40, 42.
7. Tax map 99: parcels 10 (part), 29, 52.

C. *Review.* The district is reviewed once every five years and will next be reviewed prior to February 19, 2030.

(Code 1988, § 2.1-4(h); § 3-214, Ord. No. 98-A(1), 8-5-98; [Ord. 00-3\(2\)](#), 7-12-00; Ord. 07-3(2), 9-12-07; Ord. 09-3(4), 12-2-09; Ord. 10-3(2), 7-7-10; [Ord. 10-3\(3\)](#), 12-1-10; [Ord. 12-3\(1\)](#), 7-11-12; [Ord. 13-3\(1\)](#), 12-4-13; Ord. 14-13(2), 11-12-14; [Ord. 15-3\(1\)](#), 12-2-15; § 3-218, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(1\)](#), 3-20-19; Ord 25-3( ), 2-19-25)

### **Sec. 3-221 Ivy Creek Agricultural and Forestal District [terminated].**

The district known as the "Ivy Creek Agricultural and Forestal District" was terminated on February 19, 2025.

(4-14-93; 2-14-96; Code 1988, § 2.1-4(n); § 3-217, Ord. 98-A(1), 8-5-98; [Ord. 03-3\(1\)](#), 7-9-03; Ord. 09-3(4), 12-2-09; [Ord. 13-3\(1\)](#), 12-4-13; [Ord. 17-3\(1\)](#), 12-13-17; § 3-221, [Ord. 18-3\(1\)](#), 11-7-18) ; Ord 25-3( ), 2-19-25

### **Sec. 3-222 Jacobs Run Agricultural and Forestal District.**

The district known as the "Jacobs Run Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on January 6, 1988.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 18, parcel 16C.
2. Tax map 19: parcels 25, 25A.
3. Tax map 30: parcel 32B.
- 4Tax map 31: parcels 1B, 16, 16B, 44C, 44G2, 45, 45B.

C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to February 19, 2035.

(3-2-94; Code 1988, § 2.1-4(i); § 3-218, Ord. 98-A(1), 8-5-98; [Ord. 00-3\(1\)](#), 4-19-00; Ord. 09-3(4), 12-2-09; Ord. 10-3(2), 7-7-10; [Ord. 11-3\(2\)](#), 7-6-11; [Ord. 13-3\(1\)](#), 12-4-13; [Ord. 15-3\(1\)](#), 12-2-15; § 3-222, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(2\)](#), 9-18-19; [Ord. 19-3\(3\)](#), 12-18-19; [Ord. 21-3\(2\)](#), 9-1-21; Ord 25-3( ), 2-19-25)

### **Sec. 3-227 North Fork Moorman's River Agricultural and Forestal District.**

The district known as the "North Fork Moorman's Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on November 17, 1993.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 4: parcels 1, 2, 3, 4.

C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to February 19, 2035.

(11-17-93; 10-12-94; Code 1988, § 2.1-4(f); § 3-220, Ord. 98-A(1), 8-5-98; Ord. 00-3(3), 9-13-00; Ord. 04-3(3), 11-3-04; Ord. 09-3(5), 12-9-09; Ord. 10-3(2), 7-7-10; Ord. 14-3(2), 11-12-14; § 3-224, Ord. 18-3(1), 11-7-18, Ord. 23-3( ), 12-6-23; Ord 25-3( ), 2-19-25)

### **Sec. 3-229 Pasture Fence Mountain Agricultural and Forestal District.**

The district known as the "Pasture Fence Mountain Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on November 17, 1993.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 13: parcels 1, 5, 8, 10, 12A, 12B.

C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to February 19, 2035.

(11-17-93; 7-13-94; Code 1988, § 2.1-4(u); § 3-225, Ord. 98-A(1), 8-5-98; [Ord. 04-3\(2\)](#), 4-14-04; [Ord. 14-3\(1\)](#), 8-6-14; § 3-229, [Ord. 18-3\(1\)](#), 11-7-18; Ord 25-3( ), 2-19-25)

